



**DEPARTMENT OF JUSTICE**

**Federal Bureau of Investigation**

**Meeting of the Compact Council for the**

**National Crime Prevention and Privacy Compact**

**AGENCY:** Federal Bureau of Investigation, Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact).

**DATES:** The Council will meet in open session from 9 a.m. (EDT) until 5:30 p.m. (EDT) on May 10, 2023, and 9 a.m. (EDT) until 1:30 p.m. (EDT) on May 11, 2023.

**ADDRESSES:** The meeting will take place at the Hilton Cincinnati Netherland Plaza, 35 West Fifth Street, Cincinnati, OH 45202.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Ms. Chasity S. Anderson, FBI Compact Officer, Biometric Technology Center, 1000 Custer Hollow Road, Clarksburg, West Virginia, 26306, telephone 304-625-2803.

**SUPPLEMENTARY INFORMATION:** Thus far, the Federal Government and 34 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, immigration and naturalization matters, and similar purposes. The Compact also provides a legal framework for the establishment

of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- 1) Potential Solutions for National Fingerprint File  
State Response
- 2) Review of the 2022 National Finge
- 3) Modernization of the *CJIS Security Policy*

The meeting will be conducted with a blended participation option. The meeting will be open to the public on a first-come, first-serve basis and seating may be limited, if necessary, due to current COVID-19 safety protocols. Virtual participation options are available. To register for participation, individuals must provide their name, city, state, phone, e-mail address and agency/organization to [agmu@leo.gov](mailto:agmu@leo.gov). Information regarding virtual participation will be provided prior to the meeting to registered individuals attending virtually.

Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the FBI Compact Officer, Ms. Chasity S. Anderson at [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov), at least 7 days prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer

affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will ordinarily be allowed up to 15 minutes to present a topic. The Compact Officer will compile all requests and submit to the Compact Council for consideration.

Individuals requiring special accommodations should contact Ms. Anderson at [compactoffice@fbi.gov](mailto:compactoffice@fbi.gov) by no later than April 26, 2023. Please note all personal registration information may be made publicly available through a Freedom of Information Act request.

**Chasity S. Anderson,**

FBI Compact Officer,

Criminal Justice Information

Services Division,

Federal Bureau of Investigation

[FR Doc. 2023-06306 Filed: 3/24/2023 8:45 am; Publication Date: 3/27/2023]